

RAS - 23 MAINS TEST SERIES

सिद्धि-II - 014

Time : 3 Hours

Maximum Marks : ~~200~~ ¹⁶⁰

English - Part (A, B, C)

Paper - IV

| Name : | | MARKS | |
|--------------------------|-----------------|--------------------------------|---------------------|
| Enroll. No.: | Part | Att. Question | Marks Obtained |
| Date of Birth : | Part - A | | 22 |
| Medium : ENGLISH | Part - B | | 27½ |
| E-mail : | Part - C | | 36½ |
| Exam Date : 12-05-2024 | Total | | 86½ |
| Evaluator's Code SID- | Reviewer's Code | Invigilator's Signature NIT | Student's Signature |

अनुदेश (Instructions)

- परीक्षा शुरू होने से पहले पुस्तिका को जाँच लें।
Please check the booklet before commencement of the exam.
- अंक योजना प्रत्येक खंड के प्रारम्भ में दी गई है।
The marking scheme is given at the start of every section.
- अभ्यर्थियों को उत्तर निर्धारित शब्द सीमा से अधिक नहीं लिखना चाहिए, इसका उल्लंघन करने पर अंक काटे जा सकते हैं।
Candidates should not write more than the prescribed word limit in answers, violating this may result in deduction of marks.
- अभ्यर्थियों को निर्देशित किया जाता है कि किसी भी प्रश्न का उत्तर प्रश्नोत्तर पुस्तिका में निर्धारित स्थान पर ही लिखें। बॉर्डर लाईन से बाहर प्रत्युत्तर नहीं लिखें। बॉर्डर लाईन के बाहर लिखे गये उत्तर को जाँचा नहीं जायेगा।
Candidates are directed to write answers only in the prescribed space of booklet. They should not write answer outside the border line. Answer written outside the border line will not be checked.

| REVIEW PARAMETERS | | Good | Above Average | Average | Below Average |
|-------------------|--|------|---------------|---------|---------------|
| 1. | DOES THE ANSWER ADDRESS THE DEMAND OF THE QUESTION? | | | ✓ | |
| a. | Answer Relevancy | | | | |
| b. | Answer Enrichment points like use of: - Key Terms/ Subject Vocabulary. Use of Commission/ report/ government publication/ judgements, etc. Association with the Current Affairs and use of examples to explain the concept and idea | | ✓ | | |
| 2. | HOW WELL IS THE ANSWER PRESENTED? | | | | |
| a. | Structure - Intro, Body, Conclusion | | | ✓ | |
| b. | Presentation - Using Subheadings/ points/ highlighting/ flowcharts/ diagrams/ maps | | | ✓ | |
| c. | Language & Grammar | | | ✓ | |
| d. | Word limit | | | ✓ | |

Detailed Comments / Feedback / Suggestions for Improvement
विस्तृत टिप्पणियाँ/फीडबैक/सुधार के लिए सुझाव

- Maintain the coherence of sentences

• Add more effective ~~sent~~ introduction and conclusion.

• Keep focusing on precise and concise study.

• Keep practicing & writing

Part - A

(A) Identify the error and rewrite the correct form of the following sentences: (1-20) Marks: 20×1= 20

1. He should mix his authority with little of courtesy and common sense.

~~He should mix his authority with a little of courtesy and common sense~~

2. He is a better than you.

~~He is better than you.~~

3. Our leaders should not let the criminal activities to grow in our country.

4. Everybody worship the rising sun.

~~Everybody worships the rising sun.~~

5. Shall I ask you a personal question?

~~May I ask you a personal question?~~

6. When I was a boy, I would walk forty miles in a day.

~~When I was a boy, I could walk forty miles a day.~~

7. Open the door. (change into passive voice)

~~Let the door be opened.~~

8. We do not know him. (Change into Passive voice)

~~he is not known to us.~~

9. He said to me, "How do you feel?" (Change into Indirect speech)

He told me that how was I feeling? X

10. The old lady wished that I might live long. (Change into Direct speech)

X

11. He was elected a M.P.

He was elected as an M.P. X

12. There is ~~ten~~ rupee note in my wallet.

There is a ten rupee note in my wallet.

13. The ~~ceiling~~ fan is spinning on my head.

The ceiling fan is spinning over my head.

14. The two politicians quarrelled on the vote percent they were trying for.

The two politicians quarrelled over the vote percentage they were trying for.

15. He ~~has~~ sleeping since morning.

He has been sleeping since morning.

16. The magic show begun when we arrived in the auditorium.

The magic show had begun when we arrived in the auditorium.

17. What is bothering you? (Change into Passive)

By what are you being bothered.

18. How much milk do you need? (Change into passive)

passive is not

19. He said to me, "I will not come to school tomorrow." (Change into indirect speech)

He told me that he will not be coming to school the next day.

20. Raman asked me how my health was. (Change into direct speech)

Raman said "How is your health?"

B. Choose the word similar in meaning. (Q.No. 21-24)

Marks : 4×1

21. Urge

Aspiration / Instinct

22. Virtue

Ethical value

23. Sacred

Pure

24. Thrifty



C. Choose the word opposite in meaning. (Q.No. 25-28)

Marks : 4x1

25. Sympathy

Asympathy



26. Pompous



27. Alien

Indigenous



28. Laxient



D. Rewrite choosing the appropriate expression to form a meaningful sentence (29-32) Marks : 4x1

29. I get off/get along with my father-in-law.

I get along with my father-in-law

30. She hit upon/hit at an idea for his new collection.

She hit



31. If you want to stay at this office, you must abide by/avail of the rules.

if you want to stay at office you must abide by the rules.

32. It is recommended to back away/back up all the files in a secure location.

It is recommended to back up all the files in a secure location

E. Selecting the correct phrase/word, rewrite the following sentences (Q.No. 33-36) Marks : 4×1

33. The government has turned a blind eye to/blind eye into price rise.

The government has turned a blind eye to price rise.

34. Recent research has thrown light upon/light on the causes of cancer.

Recent research has thrown light on the cause of cancer.

35. The local M.P. fell into grace/fell from grace when he was arrested for smuggling.

The local M.P. fell from grace when he was arrested for smuggling.

36. Gandhi ji was not a person to be trifled with/trifled to.

Gandhi ji was not a person to be trifled to.

F. Write a one-word substitute for the following expressions. (Q.No. 37-40)

Marks : 4×1

37. Use of force or threats to get someone to agree to something.

Coercion

38. A book containing an alphabetical index of the names and addresses of persons in a city district, organization, etc.

Catalogue

39. One who has become dependent on something or drugs.

addict

40. A thing likely to be easily broken.

brittle

Part - B

(A-I) Read the passage given below and answer the questions that follow – (41-50) Marks : 10×2= 20

Hidden deep within the rugged desert canyons of Jordan lies the ancient city of Petra, a UNESCO World Heritage site and one of the most remarkable archaeological wonders of the world. Carved into rose-red cliffs by the Nabateans over two millennia ago, Petra served as a thriving trade hub and capital of the Nabatean Kingdom, a testament to the ingenuity and craftsmanship of its inhabitants.

As the first rays of dawn paint the towering sandstone walls in hues of pink and gold, Petra emerges from the shadows, its intricate facades and rock-cut tombs standing as silent witnesses to the city's storied past. From the iconic Treasury to the towering Monastery, every corner of Petra is steeped in history and mystery, inviting visitors to explore its ancient streets and uncover its hidden treasures.

41. Where is the ancient city of Petra located?

Ancient City of Petra ~~is~~ is hidden deep within the rugged desert canyons of Jordan.

42. Who carved the city of Petra into the rose-red cliffs?

Nabateans carved the city of Petra into rose-red cliffs.

43. What was Petra used for in ancient times?

Petra was the ^{capital} kingdom of Nabatean Kingdom served as a important trade hub. And a testament to the craftsmanship of its inhabitants.

44. What are some notable features of Petra?

It has intricate facades, Rock cut tombs, towering monastery, towering sandstone walls.

45. Find a word in the passage that has the same meaning as "Extraordinary".

Iconic / Remarkable

(A-II)

Stretching across the arid plains of southern Peru, the Nazca Lines remain one of the world's most puzzling archaeological mysteries. Etched into the desert floor over 2,000 years ago by the ancient Nazca people, these geoglyphs depict a diverse array of shapes, including animals, plants, and geometric patterns, visible only from high above.

From the vantage point of the surrounding foothills or the air, the Nazca Lines reveal their intricate designs, captivating the imagination of all who behold them. How and why the Nazca people created these colossal artworks has long confounded researchers, leading to numerous theories ranging from astronomical calendars to ritualistic practices.

As the sun sets over the stark landscape, casting long shadows across the desert, the Nazca Lines take on an eerie quality, their purpose and significance still eluding modern comprehension. Yet, despite the passage of centuries, these enigmatic symbols continue to inspire wonder and intrigue in those who seek to unlock their secrets.

46. Where are the Nazca Lines located?

Nazca Lines are located along the arid plains of southern Peru.

47. Who created the Nazca Lines?

Nazca Lines are created by people of Nazca.

48. What do the Nazca Lines depict?

Nazca Lines depict a diverse array of shapes including animals, plants and geometric patterns which is visible only from high above.

49. What theories exist regarding the purpose of the Nazca Lines?

Numerous theories are propounded regarding their purpose.
① Astronomical calendar ② Ritualistic practices, etc.

50. Find a word in the passage that has the same meaning as "intriguing."

Intigue

(B) Translate the following sentences into English (Q.No. 51-60)

Marks : 10×2 = 20

51. भारत में बाल श्रम एक बहुआयामी और गहरी जड़ें जमा चुकी दुविधा प्रस्तुत करता है जो विधायी प्रयासों और सामाजिक जागरूकता अभियानों के बावजूद बनी रहती है।

Child labour presents a multidimensional and deep rooted problem in India which continues to exist even after legislative and social awareness campaigns.

52. सोशल मीडिया एक दोधारी तलवार के रूप में खड़ा है, जो समाज को आशीर्वाद और अभिशाप दोनों प्रदान करता है।

Social media stands as a two edged sword which brings both ~~bless~~ and ~~been~~ for society.
 bless. curse

53. बढ़ती जनसंख्या बहस का विषय बनी हुई है, इसके लाभ और हानि दोनों के तर्क हैं।

Increasing population continues as an issue of debate has rational behind both profit and loss.

54. भारत में गरीबी उन्मूलन एक बहुत बड़ी चुनौती है जिसके लिए विभिन्न क्षेत्रों में कई हितधारकों के ठोस प्रयास की आवश्यकता है।

Poverty eradication is a very big challenge in India for which strong/solid actions from different stakeholders is needed.

55. इसके समाधान के (कानूनी) और सामाजिक प्रयासों के बावजूद जातिगत भेदभाव और बहिष्कार भारत में गहराई तक व्याप्त मुद्दे बने हुए हैं।

Despite legal and social efforts caste based discrimination and outcasting exists as deep rooted issues in India.
 for its solution

56. भारतीय लोकतंत्र की नींव को मजबूत करने और निष्पक्ष एवं पारदर्शी चुनावी प्रक्रिया सुनिश्चित करने के लिए चुनाव सुधार महत्वपूर्ण हैं।

To strengthen roots of Indian democracy and ^{to ensure} make fair and transparent election process electoral reforms are important.

57. भारत में ईगवर्नेंस नागरिकों के लिए दक्षता, पारदर्शिता और पहुंच में सुधार के लिए सरकारी सेवाओं और प्रक्रियाओं के डिजिटलीकरण का प्रतिनिधित्व करता है।

E-governance in India represents for public Efficiency
transparency and reach

58. 2005 में अधिनियमित, आरटीआई अधिनियम ने नागरिकों को सरकारी निकायों से जानकारी प्राप्त करने का मौलिक अधिकार प्रदान करके भारत में शासन के परिदृश्य को बदल दिया है।

The RTI act Enacted in 2005. the RTI act has changed the
Scenario of governance in India by providing Fundamental Right
to get information from public bodies to citizens.

59. भौगोलिक संकेत (जीआई) भारत में महत्वपूर्ण महत्व रखते हैं क्योंकि वे अद्वितीय सांस्कृतिक विरासत की रक्ष और प्रचार में महत्वपूर्ण भूमिका निभाते हैं।

Geographical Indication (GI) has important value in India
because they play an important role in preservation and advertisement
Intangible Cultural heritage.

60. भारतीय कृषि के सामने आने वाली चुनौतियों से निपटने के लिए कई उपायों की आवश्यकता है।

Many ^{Much} efforts are needed to tackle the challenges
coming to Indian agriculture.

(C) Make a precis of the following passage in about one-third of its length.

Marks : 10

(C-I)

The sun hung low in the sky, casting a warm golden glow over the tranquil meadow. Tall grasses swayed gently in the breeze, while wildflowers danced in scattered patches of sunlight. In the distance, a small stream meandered through the landscape, its gentle babbling a soothing melody to the ears. Birds chirped overhead, their songs blending harmoniously with the rustle of leaves in the nearby trees. It was a scene of serene beauty, a moment frozen in time, inviting contemplation and reflection.

The meadow Landscape

maintain original meaning of passage

Sun in the lower sky, Tall grasses swaying, dancing
wildflowers. and babbling sound of stream. The chirp
of Birds with rustle of leaves. Time stopped
here inviting contemplation and reflections.

(C) Make a precis of the following passage in about one-third of its length.

(C-II)

Marks : 10

The old bookstore stood at the corner of the bustling street, its weathered facade adorned with faded letters proclaiming its name. Inside, shelves lined with books of every genre stretched from floor to ceiling, creating a labyrinth of literary treasures waiting to be discovered. The scent of aged paper and ink hung in the air, mingling with the soft murmur of pages being turned. In one corner, a cozy reading nook beckoned with plush armchairs and dim lighting, inviting visitors to lose themselves in the world of words. It was a sanctuary for book lovers, a place where time seemed to stand still amidst the endless stories and adventures waiting to be explored.

③ The old bookstore
At the corner of the street, full of books this literary treasure waiting to be discovered. Scent of ink and paper & murmur of pages with a armchair in dim lighting inviting visitors. Sanctuary for readers with endless stories and adventures waiting to be explored.

Maintain the coherence of sentence

विश्वः क्रतवो यन्तु विश्वतः

(A-1) Write a paragraph on any one of the following in approximately 200 Words.

1. Censorship of Web Series and its Pros & Cons
2. Child Labour in India : An Unavoidable Dilemma

Marks : 10

Child Labour in India : An Unavoidable Dilemma

The standard of a nation can be judged by observing the kind of treatment given to its children. Children are asset of a nation one must invest more and more on them.

But in India situation are opposite with a population of largest no. of children we had worst quality of life for millions of children. Globally we stood first among child labour cases.

Now what is child labour as per child labour act 2008. The legal age of a child to do work is as. - ① Child is one who is below age of fourteen years and is banned from all kind of works except art, cinema and family work while child aged 14-18 are adolescent and are allowed to work but only

in safe environment with huge condition.

no child can be employed in critical danger work like mining, firecrackers etc.

Apart from law let's take on ground reality, we often see children begging on roads, selling bellows, polishing boots working on hotels, farms, mining.

this indicate that law is not enforced with strictness.

Now what are long term bad impact of child labour: It first hinders complete physical mental psychological growth of a child. Child lack basic skill and education in long term become liability of state.

poor health, poor skill make him unproductive so detrimental to our goal of developed india-2047.

What efforts done by government: Recently Jaipur police commissionerate started "Operation Khushi" for no child labour.

Govt. run PENCIL portal to provide rehabilitation to such children.

Now what more we need to do?

Being a responsible citizen, it's our duty that every stakeholder of society get its rights. So, those who are competent enough spread awareness, education against child labour. Provide monetary help to such family. 'Adopt such child' provide them education. Civil society run NRO etc.

Need effective implementation of child labour act. Right to education - should include vocational education. Scholarship to child etc.

Hence to make a inclusive & permanent society and Viksit Bharat - 2047 child labour has to be eradicated.

add/
mention
constitution
provisions like
fundamental rights
and DPSP

कतवो यत्

यत्

(A-II) Write a paragraph on any one of the following in approximately 200 Words.

Marks : 10

1. Social Media : Blessing or Curse for the Society

2. Increasing Population : Boon or Bane

[Increasing population : Boon or Bane]

Earlier it was popularly believed that a person bring two hands with single mouth means he can earn what he needs. At that time life had limited dimension overall population was low. But now India become largest highest populous country with about 1.4 Billion and the world with about 8 billion.

Before testing it as boon or bane let's discuss all aspects.

But the resources of earth are limited. Environment has limited capacity to adapt change, minerals, water all are fixed. If we increase human population it will

directly violate rights of other organisms. As all depend on nature. Like the lion, elephant, insects, birds etc. have some source as human. Even they don't even know agriculture. So if human population

increases it curb rights of others.

for a nation like India, all ready
Ratio of resources as per population is
very low have only 2% of land and
about 2.5% of water resources with
17% population.

It may provide manpower
but in the age of technology there is
no need of much manpower, so we
need limited population for inclusive
and sustainable development.

what are the possible dangers
of high population: Poverty, hunger,
malnutrition, food scarcity, the fight
for resources, violence, corruption,
disharmony in society.

So population is an asset

Q. 10
a) provide
substantial
info

particular
of having much
population

(B-1) Elaborate any one of the following themes in approximately 150 Words.

1. 'Uncertainty should ignite creativity not depravity'
2. 'As you Sow, So Shall You Reap'

'As you Sow, So Shall You Reap'
Famous saying "Jaisi Karni, Vaisi Bharni". This idea is accepted and admired across the world. That what you do with others you will receive same in life the one the another day. This is only explaining in Law of Karma.

Like in agriculture if you grow flower you reap flower and if you grow thorn you reap thorn. Same in life your actions, thinking, behaviours, toward others return to you. Eg - During 1940's some leaders like Jinnah and other used any possible move terror violence, hatred to build a separate nation. The basic foundation of the nation was on communal hatred. From last 70 years experience we can see the condition of Pakistan. It is hub of terrorist activities, violence rule of military power. They are facing or getting same what they sown years ago.

So what should a human do? one should always work with good intention, with noble cause. Seek the path of great leaders, virtuous personalities like Gandhi, Ambedkar, Vivekanand and lead a life full of love, compassion, devotion, sacrifice, justice and fairness.

Follow the great ideals of Gita, Buddha, Mahavira, Jesus, Nanak, Kabir. Do Nishkam Karm with Anasakti Bhav while being Sthit Pragya.

In present time we are facing problem of climate change, terrorism, war, famine etc. These all are result of our greed. So now its time to be kind to nature. Invest more in nature as "you cant eat money."

Keep in mind that there is someone who make account of our Karma and involve only in Satvik Karma. Help others, spread love, peace. Save Invest in nature.

(B-II) Elaborate any one of the following themes in approximately 150 Words.

Marks : 10

1. 'Wisdom Finds Truth'
2. Justice Delayed is Justice Denied

Justice Delayed is Justice Denied

Relevance of a thing is best when it comes at right time, in right amount and in right way. But the judicial system is too burdened, too complex procedure that it doesn't offer justice within time.

Above statement shows importance of timely delivery of Justice. Delayed Justice is equivalent to denied justice. Delaying in delivery means the authority is not interested in delivery. Simple means denial.

for example a person lost his valuable asset has very importance in his life. He went court, the court procedure goes long and after years of litigation he got his asset. But the importance of asset still relevant at that time. What if he had't appeared court. This type of delayed justice is of no use of a person, this is equivalent to no justice system where person approach

2/5

Give examples of justice delayed and justice denied

No authority for justice.

This situation holds true for India there are millions of cases pending in courts about 60 thousands pending petition of apex court. The basic cause is lack of court infrastructure and staff as per the country's population. Second court is bound to follow procedure proper hearing As "No person is condemned without hearing". Court provide multiple sitting for single cases.

Huge responsibility of court to complete justice after hearing all stakeholders. But then how can we improve justice delivery.

By establishing special tribunals like LIT tribunal, Land Revenue tribunal etc. filling vacant seats in courts civil courts, specialization in small matters.

Hence it become necessary to work on root cause of this problem. Being a responsible human first not to involve in any wrong deed. Spread awareness, peace, harmony, education and help to strengthen police and judicial infrastructure. Because "Injustice anywhere is threat to justice everywhere"

(C-I) You're a resident of Ward No. 32, Gandhi Nagar, Jaipur. Write a letter to the Mayor of Jaipur Municipal Corporation complaining about the bad sanitary conditions in your Ward. Marks : 10

Ward NO. 32,

Gandhi Nagar, Jaipur

Jaipur (Raj.)

21 July 2024

To,

The Mayor

Municipal Corporation, Jaipur

Jaipur (Raj.)

Sub: Complaining about poor sanitation in ward.

Dear Sir,

The slogan of jaipur municipal corporation is "Cleanliness is godliness" Shows corporation's commitment toward sanitation. But The reality is different. We are dropping in sanitation (Swacchata) index.

In my ward condition is

worsened. First the sewage blockage and outflow of sewage water on roads. The mobile garbage collection Van is also not regular. So people dump waste anywhere on roads, parks etc.

There is a shortage of sanitation workers. They come once a week in each street. Stray animals like cows-dogs consume that waste and die there.

Last year you came to our ward and on 2nd October and told everyone about health & hygiene.

I request you to have a visit to our ward, provide all essential sanitation services and aware public about it.

Thank You

Yours Faithfully

Scm

(A.B.C)

Resident of Ward No. 32

(C-II)

You're ABC, a resident of Mansarovar, Jaipur. Write a letter to the Inspector of Police, Mansarovar, Jaipur about the theft in your house.

Marks : 10

6-5-7 Mahaveer Nagar

Mansarovar (322020)

Jaipur (Raj.)

21 July 2024

To,

The Inspector Raj. Police,

Police station, Mansarovar

Jaipur (Raj.)

Sub: Regarding theft in my house.

Respected Sir,

I ^{have} have been residing in Jaipur for six years and this is the third time I faced such situation where my bike or car or some other property is being theft.

Mansarovar Jaipur is understood to be as a safe area but last night around 2:00 AM

Three persons broke into my house, they opened the door with Superkey and stole my bike, a laptop, cash around 10 thousand.

I had some several CCTV cameras installed in my house but their face was covered. I am sending you clip of CCTV footage.

I am hoping for a prompt action from your side and request to have arrange a night tracker policeman in such areas.

Thanks You

Yours truly

(Sign)

A.B.C

Resident of Mansarovar Jaipur

ज्ञानो भद्रः क्रतवो यन्तु विश्वतः